| 1. NUMBER:<br>ADVASC-120500-<br>01   | 2. PCN:<br>PB20233   | CHAI              | NGE REQ                          | NEERING<br>UEST (ECR)<br>SFC Form 232 | CR) 12-05-0 |                                  |             | 4. PAGE<br>1 of 1 |  |
|--|--|-------------------|----------------------------------|---------------------------------------|-------------|----------------------------------|-------------|-------------------|--|
| 5. TO: FD32 - Barbara Col  | ob   | 6. THRU:          |                                  |                                       |             | 7. FROM:<br>Jessica Abba - WCSAR |             |                   |  |
| 8. TITLE OF CHANGE:  Baseline the ADVASC Increment 3 Delivered Files Template  |  |                   |                                  |                                       |             |                                  |             |                   |  |
| 9. RECOMMENDED PRICE  Emergency  Ut  | 10. NEED DATE:   |                   |                                  |                                       |             |                                  |             |                   |  |
| 11. PROGRAM(S)/PROJ  | 12. CONFIGURATION ITEM(S) AFFECTED BY NOMENCLATURE:                      |                   |                                  |                                       |             |                                  |             |                   |  |
| 13. RECOMMENDED EF Increment 3   | 14. DOCUMENTATION AFFECTED (Specs, ICD, etc.):  MGUEEXPRSASCFL001        |                   |                                  |                                       |             |                                  |             |                   |  |
| 15. RELATED CHANGES<br>BY NUMBER:  | 15A. INITIATING DOCUMENT NUMBER, e.g., DR, Software Trouble Report, etc. |                   |                                  |                                       |             |                                  |             |                   |  |
| 16. JUSTIFICATION FOR CHANGE (Include effect if not incorporated). (If necessary, continue on MSFC Form 2327-1 -Continuation Sheet)  The ADVASC Increment 3 procedures need to be baselined to support hardware operations on the ISS.   |  |                   |                                  |                                       |             |                                  |             |                   |  |
| 17. EFFECTS ON:  Hardware Facility Schedule (See Enclosure for impact) Requirements Documentation  Software Environment Cost (Estimated cost included in Enclosure ) Other (Specify):  |  |                   |                                  |                                       |             |                                  |             |                   |  |
| 18. DESCRIPTION OF CHANGE (Include reference to enclosures). (If necessary, continue on MSFC Form 2327-1-Continuation Sheet)  Baseline the Delivered Files Template for Increment 3 (MGUEEXPRSASCFL001, Inc 3 Final Input wing) which includes the baselined procedures from Increment 2 (Inc 2 Final wing). |  |                   |                                  |                                       |             |                                  |             |                   |  |
| 19. MOD KIT INFORMATION:   |  |                   |                                  |                                       |             |                                  |             | T                 |  |
| Yes No   |  |                   |                                  |                                       |             |                                  |             | Paragraph         |  |
| Previously issued modification instructions affected? (Explain)  |  |                   |                                  |                                       |             |                                  |             |                   |  |
| Proofing of  | modification instr   | uctions and kit i | nstallation r                    | equired? (Expl                        | ain)        |                                  |             |                   |  |
|  |  | -                 |                                  |                                       |             |                                  |             |                   |  |
|  | uired? (Identify test  |                   |                                  | n for requalifie                      | otion)      |                                  |             |                   |  |
| Vehicle/Site & CI Serial No  | on of test plan for requalification)  Mod Kit Delivery Date              |                   |                                  | I for Mod Kit Ins                     | etl Out-of  | Service Time                     |             |                   |  |
| Vehicle/Site & CI Serial No. Change Period   |  | 01100             | med the Benvery Balo Ben in      |                                       | 200.1007    | Tion Mod Tite Inc                | Juli Out of |                   |  |
|  |  |                   |                                  |                                       |             |                                  |             |                   |  |
|  |  |                   |                                  |                                       |             |                                  |             |                   |  |
| 20. SIGNATURE OF ORIGINATOR: DA  Jessica R. Abba /s/  Dec  |  |                   | TE: TELEPHONE NUMBER: 6082625433 |                                       |             | OFFICE SYMBOL: WCSAR             |             |                   |  |
| 21. CONCURRENCE  |  |                   |                                  |                                       |             |                                  |             |                   |  |
| SIGNATURE ORG. DATE  |  |                   |                                  |                                       | ORG.        | DATE                             |             |                   |  |
|  |  |                   |                                  |                                       |             |                                  |             |                   |  |
|  |  |                   |                                  |                                       |             |                                  |             |                   |  |
|  |  |                   |                                  |                                       |             |                                  |             |                   |  |
|  |  |                   |                                  |                                       |             |                                  |             |                   |  |
| 22. TECHNICAL APPROVAL   |  |                   |                                  |                                       |             |                                  |             |                   |  |
| SIGNATURE ORG. DATE  |  |                   |                                  |                                       |             | ORG.                             | DATE        |                   |  |
|  |  |                   |                                  |                                       |             |                                  |             |                   |  |
| <u> </u>   |  |                   |                                  |                                       |             |                                  |             | <u> </u>          |  |